

# **Entry Form**

## **KERALA STATE AWARDS FOR TELEVISION PROGRAMMES 2008 NON FICTION**



**Kerala State Chalachitra Academy**  
Sasthamangalam  
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# B

DEADLINE FOR SUBMITTING THE ENTRY FORM: ON OR BEFORE 20th October 2009

**Title:** (In Malayalam) :

(In English) :

**Category:**

DOCUMENTARY (General)

PRESENTER OF NEWS

DOCUMENTARY (Science / Environment)

COMPERE / ANCHOR

DOCUMENTARY (Biography)

ANCHOR / Interviewer (Current Affairs)

DOCUMENTARY (Women / Children)

COMMENTATOR

INVESTIGATIVE JOURNALIST

PROGRAMME FOR CHILDREN

NEWS CAMERAMAN

TV SHOW (Current Affairs)

**Format** : **Beta**  **DV Cam**  **Mini DV**

**Number of Cassettes** ..... **Running Time**..... **Mins**

**Name of the Channel telecast** :

**Telecast Date & Certificate number** :

Name, address, telephone number, fax and E-mail of the following

Producer :

Director :

Commentator  
(Out of vision) :

Compere / Anchor :

News Presenter :

News Camera Person :

Anchor/Interviewer :

Investigative Journalist :

*I have read the regulations of the Kerala State Awards for Television Programmes 2008 and accept them.*

Name and Signature of the Director / Producer

*I hereby agree that the Kerala State Chalachitra Academy on behalf of the Government of Kerala shall be entitled to exhibit this Documentary, Programme on Topical and Social issues, Programme for children at a Festival of Television programmes which may be organized by the Academy, admission to which may be regulated by a nominal fee or without any payment to me. I also agree to give the cassette of the programme at material cost in the event of its receiving an award for archival purpose.*

*I certify that this programme was not entered for the State Television Award in any previous year and not have been telecast in any other channel before 2008.*

Place:

Date:

Name, address and Signature of the Director / Producer